## Consensus

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# Notes on Contributors

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# Consensus: volume 38 issue 2 Diverse Disputations Effectual Exposés

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**Sunder John Boopalan** completed his Ph.D. in Religion and Society at Princeton Theological Seminary. His book, Memory, Grief, and Agency: A Political Theological Account of Wrongs and Rites (Palgrave Macmillan, 2017), is the outcome of his tenure at the Episcopal Divinity School, Cambridge, where he served as a Postdoctoral Fellow. Located broadly in the field of constructive theology, Boopalan's inter-disciplinary research addresses themes and concerns in political theologies and theological ethics. With strengths in the area of Dalit Christianity and interests in redressing structural wrongs, Boopalan draws from anthropological and ethnographic data particularly pertaining to caste and race.

**Allen G. Jorgenson** is Assistant Dean, Professor of Systematic Theology and holds the William D. Huras Chair in Ecclesiology and Church History at Waterloo Lutheran Seminary, Waterloo, ON, Canada. This essay is an edited version of a paper read on September 5, 2014 at a conference organized by the Department of Theological Studies of The Lutheran World Federation, which was held at The Lutheran School of Theology, Chicago. The author was asked to address the topic of "the theology of the cross in Canada and the crucifixion in the Gospel of Matthew."

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**Vítor Westhelle** is professor of systematic theology at the Lutheran School of Theology at Chicago. Born in Brazil and ordained in the Lutheran church in Brazil he was the Coordinator of the Ecumenical Commission on Land in Paraná where he was an enabler and a companion with those struggling for land and justice. Westhelle is a well-known author with thirteen books and over 150 articles. His latest book, Transfiguring Luther: The Planetary Promise of Luther's Theology and his writings on Luther, Liberation, Creation, the Apocalyptic, Postcolonialism and Eschatology are widely acclaimed.

**George Zachariah** serves the United Theological College, Bangalore, India as professor of Christian Ethics. His publications include Alternatives Unincorporated: Earth Ethics from the Grassroots (London: Equinox Press, 2011), Disruptive Faith, Inclusive Communities: Church and Homophobia (ed.) (Delhi: ISPCK, 2015) and The Life, Legacy and Theology of M.M. Thomas (ed.) (London: Routledge, 2016).