# The College Cord

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#### APRIL, 1936

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THEOLOGICAL COURSES FOR DIVINITY STUDENTS

### Editorial

turn to a consideration of the prospects terloo, feeling that they can secure greater of securing new students for the coming recognition of their talent at some larger year. The obvious thing to do is to pre- University. They believe they can win sent to these prospective students the peculiar advantages of our College, the special benefits which they will secure therefrom. Does Waterloo College have any special benefits to offer? What does a student expect of a College?

In general they expect three things: a good scholastic education, an opportunity for athletics, and a certain amount of social life. Let us consider Waterloo College with reference to these three aspects.

Waterloo College has as high scholastic standards as any College or University in Canada. Her degrees, granted by Western, are recognized everywhere. Nor does the actual training received fail to support the degrees. The graduate of Waterloo goes out into the world truly equipped with the wisdom and experience of the ages. Our teaching staff need bow in subordination to no one: they have indeed the ability to impart ideas. Moreover, due to the relative smallness of the classes, much more time and attention can be concentrated on each student. This is a distinct benefit which potential students would do well to consider carefully.

Regarding our year's athletic activities, we have enjoyed a fair measure of success. True, the fields in which we participated were rather limited, but that was largely due to the paucity of students. Yet, in spite of this drawback, our athletic achievements have not been unworthy of notice. Our girls basketball team have done exceptionally well. They have won every game in their league, and may now pride themselves on being the Interfaculty Champs. Our heartiest congratulations, girls! You have indeed shown your mettle in the battle for dear old Waterloo.

Our boy's basketball team did not meet with quite such brilliant success-probably due to the fact that the standards of the leagues in which we participated were somewhat higher. Then, too, several of our players were on the team for the first time. When we consider these factors we find that we haven't done so badly after all. Another year we should be able to go places, provided that all our players come back. Unfortunately, however, some of

About this time our thoughts naturally, our athletic stars are prone to leave Wamore laurels for themselves by so doing. But is this the right spirit to have? Queens or Western has many real athletes; one more or less means comparatively little. Waterloo College has exceedingly few, and the departure of one or two really active athletes means a severe blow to our sports. This being the case, shall we sacrifice the welfare of our College for the sake of a bit of additional fame? Let us rather strive to bring back with us other athletes, with whose help we may be able to really place Waterloo on the Athletic map.

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Let us now consider our social activities. What do we mean when we speak of social activities? Do we mean literary societies? If we do, Waterloo College certainly has her share of social life-and more than her share. But these societies aren't really social activities; they are little more than an extension of the classes. What we need is more real social functions, more College parties, and the occasional dance. I know that when they heard of our first dance, a few people of rather rigid and inflexible views held up their hands in holy horror! The very idea of desecrating our College and Seminary with dances! But on further consideration, the matter turns out to be not so bad as it seems at first. The seminarians have very little to do with our College functions; they would certainly have nothing whatever to do with our dances. As for the College students, well, after one has been studying from 7.45 a.m. to 6 p.m., he certainly needs some relaxation. If he doesn't work off steam in some harmless manner such as this, he is almost certain to "cut up" in some other way such as breaking furniture, playing with the fire-hose, and other more serious pranks. Dancing is a pastime which nearly every student enjoys: this social function would thus tend to link up our student body in a closer feeling of harmony and a deeper affection for the College. Prospective students would be attracted to the institution, and a larger student body would result. The cost would not be great: an inexpensive orchestra would amply fill our requirements. So why

(Continued on Page 12)

### The Invitation Games =

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Invitation Games will be held at Woodside much favorable comment. One important Park on Saturday afternoon, May 2nd. It is the belief of the committee which sponsors this meet that last year's success calls for a repetition and an extension of its activities.

The Invitation Games have been described as a track and field meet for the boys and girls of the collegiates, high schools and continuation schools of Central Western Ontario. Since it is the purpose of the sponsors to restrict competition to secondary schools only, Waterloo College and other institutions of higher learning will not be represented by teams.

Special letters of invitation will be sent to the Directors of Physical Education for Boys and Girls of about fifty schools which lie within the district called Central Western Ontario. It is expected that these letters will bring favorable replies from more than seventy-five per cent of the schools in the district. This prediction is made upon the basis of the fact that a fifty per cent response greeted the Games in the first year of trial and uncertainty. Since the Games have now been proved a success, and since they have become a centre of interest for lovers of track and field sports throughout Western Ontario, preparations for the meet are advancing under the most favorable auspices.

The rules of the Meet provide that any student, boy or girl, under 20 years of age May 1st, 1936, in regular attendance at a school invited to the meet may participate. A contestant may participate in three events, but not more than three events, relays excepted. A nominal entry fee of ten cents per student will be charged.

The Games will be held under the direction of a Waterloo College committee at Woodside Park, Queen Street South, Kitchener. The field lies directly behind the municipal swimming pool. Officials of the Meet point out that the securing of permission to hold the Games at this park is a guarantee that there will be no repetition of the difficulty and uncertainty occasioned by rain last year. The excellent drainage and the cinder track at Woodside insure a drier field and a faster course for running events.

Certain unique features of the Water-

The Second Annual Waterloo College loo College Invitation Games have brought feature is the division of events and awards into two general classes so that all collegiate students compete in one class and all high and continuation school students compete in the other. The smaller schools are whole-heartedly in favor of this system. Another important feature is the introduction of a complete series of events and awards for girls. To date the Waterloo College Meet stands almost alone in offering an opportunity for inter-school competition for girls as well as for boys. The girls' events, a marked success last year, will be run off again this year under the general supervision of Miss Hannah M. Haug, M.A., a member of the staff of Waterloo College.

> Another feature of the meet which has met with approval is the placing of the date as early as May 2nd. Students and coaches have found that these Games afford an excellent preparation, under actual competitive conditions, for the boys' contests sponsored by the W.O.S.S.A. Teachers generally have been pleased to find the date placed sufficiently early to prevent conflict with the period of final examinations.

> The awards are very attractive. The winner of first place in each event will receive a miniature cup suitably inscribed and embossed with the college crest. Winners of second and third place will receive ribbons. Banners will be given winners of the school relays.

> A large trophy donated by Mr. A. R. Goudie of Goudies' Limited, Kitchener, goes to the collegiate institute winning the largest number of points in the meet, both boys' and girls' points counting towards the trophy in that division. Another handsome trophy denated by Mr. George Hainsworth of the famous Maple Leafs goes to the most successful high or continuation school. Kitchener-Waterloo Collegiate and Hanover High School are the holders of these trophies for 1935.

> The Games are under the supervision of Dr. F. B. Clausen, President of Waterloo College, who is receiving the active cooperation of Professors Walter Johns, Carl F. Klinck and Hannah M. Haug. The meet will be planned and run off under the direc-

> > (Continued on Page 16)

# If War Comes =

#### Roy Schippling

"What would you do if war comes?" This has been the question which has started many animated discussions everywhere during our most recent war "scare". This has also been the case among college students, and the variety of opinions expressed is less confusing than the international situation itself.

Since I have no doubt that many of the views, even those which intelligent students have, in cold blood, sworn to hold, would in the hot blood of actual war be more or less influenced by flag-waving and band-playing, I will not mention the names of those whose opinions I will endeavor to reproduce here.

I have heard very few who would fight, either for Canada or the Empire, on foreign battlefields. There are a few, however, and among them a prominent honour historian, who declare that Canada's destiny is too closely connected with that of the Empire to permit us to act independently of Great Britain. Others would not, they say, feel justified in reaping the benefits of the Commonwealth of Nations and in refusing aid to the Empire in time of need.

The vast majority of students affirm that they will defend Canada against invasion. Even here there is much diversity of opinion. Some seem to think that an invasion and conquest by the United States would be a good thing, while to them Germany and Italy are anathema. Others would not actively object to invasion by any "white" race, but oriental "barbarians" must be barred.

There are many students who will not commit themselves and who give evasive answers to the vital question—"What would you do if war comes?" They reply, "Well, that all depends". I have even heard some who, although lacking in patriotic fervour, would enlist for the sake of adventure and the escape from boredom.

Then there is still another group—a rather small one like the "Imperialists" the pacifists. This number is also divided against itself. There are those to whom participation in any department of endeavour connected with war would mean the desertion of their principles. The more moderate pacifists would participate in nonbelligerent activities connected with war.

The above constitute in brief, the views held by students in the College. Since I recognize the right of individuals to their opinions, I should not feel justified in passing judgment on those of my colleagues. I shall, however, present my own position, which I hope I shall be permitted to maintain without being anathemized as unpatriotic or radical.

My answer to the question-"What would you do if war comes?"-is briefly as follows. As a fundamental Christian I believe the taking of human life has no justification under any circumstances; Therefore I will absolutely refuse to bear arms. My conscience, however, would allow my participation in the opportunities for service which the horrors of war provide. If war comes before my ordination, I will gladly offer myself for the service of my fellow men in an ambulance corps, Red Cross Unit, or similar organization. If I am ordained at the time of the conflict, I will consider it my duty to bear the Word of Sacraments to those, who, regardless of race or allegiance, and who, however mutliated, are still made in the image of God.

By whichever of these services I may be called upon to render I will not feel, and do not believe, as do some extreme paci fists, that by so doing I will be furthering the cause of war, but merely attempting in, a very small and personal way, to alleviate the suffering caused by horrors which I have been unable to prevent. Nor do I consider my position as cowardly, since in order to render the greatest service. I would necessarily be where men are in the greatest peril of wounding and death; that is in the center of the action.

Whatever disagreements we may have in answering the question—"What would I do if war comes?"—let us all agree on this, namely to add our prayers to those of Christian student the world over, for the enlightenment of the nations and the advent of an adequate peaceful means for the settlement of international disagreements.

The man may last, but never lives, Who much receives, but nothing gives; Whom none can love, whom none can thank,

\_\_\_\_\_W\_\_\_

Creation's bot, creation's blank.

-Gibbons.

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#### Margaret Conrad

Canada is a country still suffering from growing pains. We inhabitants of this young country are witnessing its fight to attain a maturity which will make Canada stand out as an individual. In drama, literature, art and music we are seeking to establish something which is essentially Canadian and thus to leave an indelible mark on the great world of culture. Since our country is so young, there are immense and amazing fields offered to us in striving to build up our national culture.

Drama is a vital force in cultural progress. Through it, is mirrored the times. It reflects back to us the life, the realities, the ideals of a people. Nowadays this mirror is not so clear, for our age is one of extreme disquiet and upheaval. We live in a changing world. But our drama can lead us to look forward to a perfection; even if it is in the world of the imagination, still it is in this looking forward that we will grope for newer and higher ideals. Thus we see the important part the drama can play.

We are on our way to establishing a drama which is vitally Canadian. We have already done so in art. Our artists, in their interpretation of the Canadian North have derived great inspiration from this source. In literature the North has not played such an important part. Our northern Canadian fiction has served mainly for cheap magazines. It may be that both our dramatists and our novelists will discover, in the north, something which is so ideal in Canadian life and character as to derive their main source of inspiration from it.

What can we, as Canadians, do to become drama conscious? The first real step is to learn to appreciate good drama. Play reading, far from being dry and uninteresting, is to the point, develops rapidly and is more true to life than is the novel. In reading a play you waste no time over long descriptive passages. In addition, the danger of reading trash is not so iminent as in the case of reading novels. Almost any volume of plays is worth reading while many second-rate novels find print.

Thus through reading the best plays we will keep in touch with the best drama of the day. Then we will see how high the standard is and thus set a standard for

the Canadian theatre and the Canadian drama.

It has been the misfortune of our drama teaching in Canada to neglect the contemporary works. Our schools have been mostly interested in reading Shakespeare. In fact Shakespeare is so stressed that the student often becomes resentful. If studies of contemporary plays would be introduced, interest in drama would be aroused and the student would be able to make comparisons between the modern and the Shakespearean plays. Our dramatic literature is ever-increasing and we should be encouraged to adventure into the fields of the drama. Introduction of modern drama into schools would do the trick.

Throughout Canada a growing interest in plays is being shown. Theatre groups are springing up and drama festivals are held. This is an encouraging sight.

We students of Waterloo College have ample opportunity to become play conscious. If we fall short of the opportunities proffered us, it is our own fault. We see the beginning of a new effort in our "Waterloo College Players" group. Here is a step in the right direction. Here is the chance of acquainting ourselves with drama, in educating ourselves along this lines of cultural development. We all have an inborn desire to act. Now we can fulfil this desire. And in doing all this we will be doing our part in seeking to further Canadian drama and to build up a culture which is to place Canada in the fields of art.

Those of us interested enough to pick up our pens and write, might endeavour a short play. Who knows—it may be successful enough for our own group of players to enact. At least, it is a challenging idea and worthy of an heroic effort. Some of us may have the potentialities of great dramatists. The only way to find out is to begin to write.



#### TRAGEDY

I'd like to come some evening And kneel beside your chair

And listen to your needles click.

And watch the firelight in your hair.

But friendship hasn't come to us And quiet evenings aren't in style;

And so the best we'll ever know

Is just an understanding smile.

### Book Reviews . . .

#### GREEN LIGHT

#### Reviewed by Ellen Kellerman

Green Light, the third book from the hand of Lloyd C. Douglas promises to be just as great as its predecessors. In spite of the lack of advertising and promotion in a small denominational publishing house, Magnificent Obsession and Forgive Us Our Trespasses both rank high on the Best Seller List.

The author was a minister of a large church in Montreal when he completed his second book. Now he has resigned his pulpit and is living in a suburb of Boston where he devotes his whole time to writing.

The story of Green Light centres about Newell Paige, a young surgeon, who was rapidly making a name for himself in the medical world. But a tragic death occured on the operating table, as the result of a fatal mistake made by Dr. Endicott. In order to save the older man's reputation, and because Dr. Endicott had always been his infallible ideal, Paige assumed the blame which shattered his career. But not only was it the end of his cherished career. Bitter disillusionment, caused by his chief's collapse, shook his very soul.

For six weary months, Paige wondered what was left for him in a relentless, disappointing world. Then he met Dean Harcourt, a man who had suffered, yet had an inner peace, and stability, a "personal adequacy" which lifted him above earth's common-place. His own words explained the secret, "I know, that, in spite of all the painful circumstances I have met, my course is upward. . . I have been delayed . . . but at legth, I get the signal to go forward! I get the Green Light!"

Green Light. By Lloyd C. Douglas. Toronto.

\_\_\_\_\_W\_\_\_\_\_

#### APOLOGETICS

1

I shook and shook and shook— —The salt. In vain all my pains, It never pours when it rains.

#### Π

There will be music when you go Your sullen readers will throb with song Mere going will be fife and aboe And amateurs will get the gong.

### Poetry . . .

#### MOOD MACABRE

- Somewhere, beyond my small and quiet room,
- Watching, behind the deep-spun web of gloom
- And drowsy hills that sit with bunch'd up knees
- Somewhere, I always know, beyond all these
- Certain as Doom, relentless as the Fates. Hidden, a Form untiring sits and waits
- And neither moves nor speaks, but only waits.
- The Hours mark time, just pausing in their dance
- To loose their hoods and fling a backward glance,
- Before, shaken with silent mirth, they slip Noiselessly through the wall, and little
- Moments skip
- Mocking, unnoticed, all about their heels.
- Till, with a start, the clock awaking peals!
- As from a nightmare starting, wakes and peals.
- Oh, stop the clock that fills the room with Fear!
- Oh, close the window lest that Form should hear!
- Should rise and stride across the sleeping town
- Should slowly, with averted face, bend down And clutch my heart till all its struggling cease

Then, cynically, paint my face with peace And backward turn, its thin lips hissing "Peace".

\_\_\_\_\_W\_\_\_\_\_

### GRADUATION DANCE

One of the dreams of many students is due to come true this year. We refer to the Graduation Dance which is to be held this spring. Plans are already being made for this attractive event, and further details will be announced later. At present we can only say that it is proposed to hold the dance on Friday, May 29, at theWestmount Golf and Country Club in Kitchener.

Students desiring that invitations be sent to friends should submit their names and addresses to the Invitation Committee, Floyd Freeston and Lyllian Montgomery, not later than April 15.

### Rev. H. L. Henkel



ANOTHER of our graduates have gone to join the immortals on the celestial strand! A few weeks ago we were grieved at the untimely death of one of our graduates, the Rev. John E. Miller. Now we are again filled with sorrow at the decease another of

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graduate, one who has given his best to the uplift and general welfare of our institution, the late Rev. H. L. Henkel,

Rev. Henkel was born in Espol, Kreis Nordheim, Hanover, Germany, the son of Ludwig and Caroline Henrici Henkel. His early education was obtained in the public schools of his native village and through private tutoring at Fredelsloh. In 1887 he entered Kropp pro-Seminar from which institution he graduated in 1889. He immediately entered Kropp Seminary. In 1891, illness forced him to leave Kropp temporarily. The next three years he spent in and about Goettingen, where he was able to avail himself of the opportunities offered by the University. In 1894 he re-entered Kropp Seminary, and graduated " ma laude" from that institution the following year. In 1895 he came to Canada, where he entered the ministry on September 1. Rev. Henkel has served the following parishes: Green Lake from 1895 to 1903, and Brant from 1903 until 1920, when he was called to the Seminary Faculty.

From 1908 to 1920 Rev. Henkel was secretary of the Canada Synod and for many years he served on the Examination Committee. He was also secretary of the Catechism Committee. Besides, he was president of the Kitchener Conference, and a member of various committees of the Canada Synod.

Since joining the Seminary Faculty, Prof. Henkel has had charge of the Old Testament studies. Upon the founding of Waterloo College he joined the College Faculty as lecturer in Philosophy and Hebrew. He was librarian of the combined libraries, and the representative of Waterloo College on the Library Board of the University of Western Ontario. A number of Professor Henkel's articles appeared in

(Continued on Page 16)

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# College Directory :

You have no doubt often wanted to call up some one of the profs, or of your fellow students (why?), and due to the fact that they boarded, or that their parents' names were given, you found it difficult to make the connection. To eliminate this inconvenience we feel justified in publishing this Directory of College and Seminary students and professors.

#### Resident Students, Phone Wat. 614

Alles, N.; Baetz, A.; Berner, N.; Christensen, A.; Conrad, A.; Ernst, W.; Goman, E.; Haack, F.; Hamilton, W.; Hartman, A.; Hill, W.; Kaspereit, A.; Knauff, K.; Kuitunen, A.; Magee, M.; Merkovics, P.; Neeb, M.; Schultz, J.; Schweitzer, A.; Stockman, M.; Strand, H.; Turcsanyi, J.; Ziegler, W.

#### Day Students

Day Students	
Adamson, R.	
Bauman, S.	Kitch. 1852M
Bechtel, A	
Bell, RWellesley	Central Office
Bettger, D.	Kitch. 7402-2
Bilger, J.	Kitch. 707
Bowers, G	Wat. 838J
Brubacher, E.	Kitch. 4178F
Cameron, M	Kitch. 367F
Clarke, A.	Preston 387J
Conrad, M	Wat. 182J
Cooper, M	
Cressman, E.	Kitch. 20-2
Cunningham, J	Wat. 507W
Doherty, M	Kitch. 1186J
Douglas, M.	Kitch. 367F
Duering, H	Wat. 866W
Easton, B	Kitch. 733-33
Eydt, P	.Kitch. 2861W
Fewings, M.	Wat. 937W
Freeston, F.	Wat. 779
Fusee, E	Kitch, 3928W
Graber, W.	Kitch. 1453W
Gillies, E.	Kitch. 3928W
Hahn, W	
Hoelscher, M.	Kitch. 1467J
Hoffman, M	Wat. 937
Huber, D	Kitch. 888W
Hunsberger, A	Kitch. 700-11
Johnston, R	Kitch. 341W
Kellerman. D. & E	Wat. 529
Little, A	Wat. 426J
Loney, W.	Kitch. 1645W
MacDonald, K	Wat. 71-2-3
MacLeod, C	Wat. 162-21
Mansz, G	Kitch. 3972
Moyer, I.	Wat. 926J
Neudoerffer, F	Wat. 926J

Oliver, FKitch. 885J
Pannbaker, LKitch. 862W
Peppler, JWat. 314W
Pirak, LKitch. 862W
Psutka, JKitch. 4080
Rae, W. & WiWat. 1085
Schendel, AWat. 588J
Schippling, RKitch. 2386J
Schmidt, CWat. 434
Schmidt, GKitch. 4075J
Sim, GKitch. 1142M
Smith, EKitch. 4386
Smithson, FKitch. 2791J
Snider, EWat. 230
Spohn, SWat. 672
Tailby, RKitch. 459
Tait, MWat. 318
Tegler, R Kitch. 636J
Thompson, BKitch. 2035W
Toivenen, MWat. 634J
Treusch, EKitch. 1564
Uttley, BKitch. 3105W
Walsh MWat. 314W
Weber, EKitch. 2119
Weichel, RWat. 826M
Wildfong, HKitch. 1938
Willison, EWat. 182J
Wittig OWat. 47-2
Wood, RKitch. 876W
Zeller, JKitch. 3679W
Ziegler, B. & WWat. 822W

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#### Faculty

Clausen, Rev. F. B	Wat. 1097
Dunham, Miss M	Kitch. 2876W
Froats, W. C.	Wat. 459W
Haug, Miss H. M.	Kitch. 1766W
Hirtle, R. J. E	Wat. 523J
Johns, W. H.	
Johnson, Rev. A.	
Klinck, C. F.	Wat. 944J
Little, Rev. C. H.	
Rabow, H.	
Sandrock, Rev. G	
Schorten, Rev. H.	Wat. 1015
Smyth, J. H.	Kitch. 2738W
Twietmeyer, Miss L	Wat. 50M
ND Only to lot	

N.B.—Only students with phones are listed. Please notify the Editor of any errors or ommissions. \_\_\_\_\_W\_\_\_\_\_

Search thine own heart. What paineth thee In others, in thyself may be: All dust is frail, all flesh is weak; Be thou the true man thou dost seek. J. C. Whittier.

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# College Notes . . .

The Freshmen, under the direction of Mr. W. Malinsky, presented the amusing one-act play, "Babbit's Boy", at the meeting of the Athenaeum Society, on Thursday, March 12. The Sophomores were responsible for the musical part of the program, which consisted of a saxaphone solo by Mr. W. Hill, a violin solo by Mr. J. Turcsanyi, and selections by the choir.

Tuesday, March 17, the meeting of the French Circle took the form of a "Vernissage du Salon", or art exhibit. Prints of the works of some of the famous French artists were on display, and brief talks and readings were given by various members, on the subject of French art.

Miss Louise Twietmeyer entertained the Germania at her home, Thursday, March 19. The evening was spent in playing games and singing German songs.

The last game in the girls' Interfaculty basketball series was played in London, March 10, between Western "B" team and W. C. The score 28-21 for W. C. makes our girls Inter-faculty champs.

In the overflow of good spirits resulting from this victory the girls rashly challenged the boys to a game which was played the following Monday.—Need we mention the score? Suffice it to say that the boys won by an overwhelming margin.

Wednesday, March 18, the girls and boys played a double-header exhibition game vs. K.C.I. The boys won 18-15, and the girls lost 17-20.

The co-eds held a St. Patrick's Day banquet, Wednesday, March 18. The Senior girls were in charge of the delightful meal.

The boast of heraldry, the pomp of power, And all that beauty, all that wealth e'er gave,

Await alike the inevitable hour-The paths of glory lead but to the grave. --Gray.

The evil that men do lives after them, The good is oft interred with their bones. —Shakespeare.

### Seminary Notes

The Seminary Class held an interesting meeting on Thursday, March 12th, when one of its members, Mr. Christensen, delivered a lecture on "The Pyramid, Its Problems and Secrets". After advancing several theories as to the purpose of their construction, Mr. Christensen gave a description of the pyramid with reference to its immense proportions and its various measurements. Most interesting were his examples showing how these measurements were related in exact proportions to the earth's radius and circumference, the distance of the sun from the earth, the sun's orbit, the leaning of the axis of the earth. the speed of light, the earth's weight, and the like. Internal measurements and markings on the chamber walls were also mentioned as having special meaning for various theorists who claim that the pyramid contains prophecies for all the great cpochal events of history ...

The meeting scheduled as a "Luther" meeting for Thursday, March 19th, was postponed till further notice on the occasion of the visit of Dr. Gould Wickey, the executive secretary of the Board of Education of the U.L.C.A.

Dr. Wickey addressed the entire student body during chapel on Wednesday, March 18th, while in the course of the day he held two conferences with the Seminarians and the prospective Seminarians in order to secure information to be used in a survey he is preparing for the U.L.C.A. Beard of Education.

### Our New Protessor

\_\_\_\_\_W\_\_\_\_

We of Waterloo College welcome Rev. Allison Johnson, who has taken up the position left vacant by the death of our former professor, Rev. Henkel.

Rev. Johnson was born in Amherst, N.S., where he received his elementary education. He graduated from Cumberland County Academy in '27, and entered Mt. Allison University, New Brunswick. There he specialized in Philosophy, graduating in '31 with honours in that subject.

From New Brunswick, Rev. Johnson journeyed to Toronto where he entered Immanuel College. In '32 he received his M.A., from the University of Toronto, and BUDDELL'S GARAGE HUPMOBILE, HUDSON and TERRAPLANE Distributors for Waterloo County 71 King St. N. - Phone 580 WATERLOO

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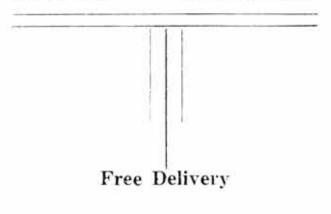
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However Rev. Johnson's desire for travelling west had not as yet abated, and next we find him attending the Divinity College of the University of Chicago. There he graduated in Psychology and Philosophy, from whence he came to Waterloo.

We trust that he will enjoy his new home in Waterloo, and that his stay with us will be a long and pleasant one.

### Editorial

#### (Continued from Page 2)

not have the occasional dance, not many, but at least a few. Larger Colleges and Universities have them, Christian institutions such as ours—why shouldn't we?

If we could effect these improvements, what a truly ideal institution we would have—excellent scholastic training, ample opportunity for athletic expression, well balanced social life—and all for less than three hundred and fifty dollars! Let us, students, graduates, faculty, members of the Governing Board, and Ministers of the Lutheran Church cooperate in spreading this good news abroad. With harmony of all forces, our College can not help but grow. So let us press forward, confident that our efforts are not in vain.

Why faintest thou! I wandered till I died. Roam on! The light we sought is shining still.

Dost thou ask proof? Our School yet crowns the hill,

Our Scholar travels yet the loved hill-side. —Arnold.

It is with regret that we accept the resignation of our Business Manager, Mr. Hartman. The Cord extends to him its sincerest thanks for the excellent service he has rendered. Mr. William Hill has kindly consented to be our business manager for the rest of the year.

There is but one method of success, and that is hard labor; and a man who will rot pay that price for distinction had better at once dedicate himself to the pursuit of the fox.—Smith.

A single moment of careful thought may save hours of vain regret.

# Faded Carnations-

-13 -

The sun beamed down its terrific heat on rich and poor, good and bad, alike. The city streets were as a fiery furnace. I turned into Flower Street to escape the moving crowds, and my attentions were at once attracted to a poorly clad old man. Observing him more closely I was aware that he had been of noble birth. He bore a look of intelligence, his hands identified him as a cultured man, and his brow carried a load of care.

But what was he doing at that garbage can? I approached rather indifferently lest he observe my curiosity and behold, he was carefully and painfully selecting from a discarded mess the few remaining carnations which had all but faded. He caressed them tenderly with a look of wistful joy, unconscious of the numerous passers-by.

I was keenly interested, and when the old man started on his way, I followed. Through the city park, along the canal, across the bridge, and into the narrow streets of "lower town", and at last into a narrow dimly-lighted alley I saw him disappear into a tenement below. He had some mysterious mission to perform and I meant to know it.

I could see no trace of him through the smoke-begrimed windows. Regardless of the result, I knocked—no answer—I knocked again, then entered. All was dark and still within. I strained my ears to catch some sound, at last a voice, sad, appealing, engaged in humble prayer, "O Lord, if it be Thy will, Amen".

I approached the sound but a hand gripped me firmly. "Go no further, now". I meekly followed this unknown man to a lighted room. Looking at me squarely he asked, "Why did you come?" I now recognized my friend of the carnations and briefly I related my curiosity. My words seemed to lighten him, and once more bluntly he said, "Are you human?" "I am, I believe," was my reply. "I understand, here is my story."

"Before the war I was a successful happy man. That was my former home by the right of the bridge, conspicuous for its numerous flower beds, perhaps you noticed. I was an artist of no mean fame. Three successful years crowned my return and then . . . ."

He could say no more, tears filled his eyes and he motioned me to the adjoining



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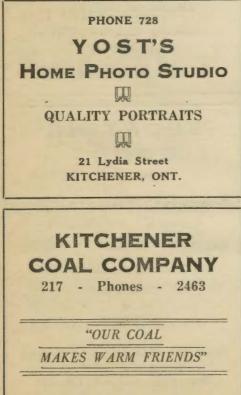


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room. I entered with awful feelings, and hesitant steps, and lo! before me rested the secret.

A life size painting resembling a Modern Madonna and Child stood out before me but, unfinished—one arm and hand had not been done.

Beneath lay the faded carnations in a silver bowl. "My wife and daughter, Carnation was their name."

#### To the Men:-

A short time ago the co-eds had a hilarious hen-party in the College Dining Hall. One of the features of the program, so we have learned from an unreliable source (Co-ed, of course) was the following toast to the male students:

"Men are what women marry. They have two feet, two hands and sometimes two wives; but never more than one collar or one idea at a time. Like Turkish cigarettes, men are of the same material-the only difference being that some are better disguised that others. Generally speaking they may be divided into several classes. An eligible bachelor is a mass of obstinacy entirely surrounded by suspicion. Husbands are of three varieties: prizes, surprises, and conslolation prizes. Making a husband out of a man is one of the highest plastic arts known to civilization. It requires science, sculpture, common sense, faith, hope and charity-especially the latter. It is a psychological marvel that a soft, fluffy, tender, violet-scented, sweet, little thing like a woman, should enjoy kissing a big, awkward, stubby-chinned, tobacco and bay-rum scented thing like a man. But she does! If you flatter a man, it frightens him to death; if you don't, you bore him to death. If you permit him to make love, he gets tired of you in the end; if you don't, he gets tired of you in the beginning. If you believe him in everything, he soon ceases to trust you; if you agree with him in everything, you will soon cease to charm. If you believe all he tells you, he thinks you are a fool; if you don't, he thinks you are a cynic. If you wear gay colours, rouge and a startling hat, he hesitates to take you out; if you wear a quiet hat and a tailor-made dress, he takes you out-and spends the evening staring at a woman in a startling hat, rouge and gay colours. If you join him in his gaieties, approve of him in his smoking, or urge him to give up his drinking, he swears that you are driving him to boredom. If you are of the clinging vine type, he doubts if you have a brain; if you are a modern, advanced and independent woman, he doubts if you have a heart. If you are quiet, he longs for a playmate. If you are popular, he is jealous; if you are not, he hesitates to marry a wall-flower. Men are strange animals—but we must have them.

- 15 -

"So, here's to them! We can't get along with them and we can't get along without them."

W

#### Congratulations-

An announcement has just arrived that the Athletic Directorate of Western has awarded shields to the members of Waterloo's Girls' Basketball team, winners of the Inter-Western league.

Last spring representatives from Western B, Alma, Brescia and Waterloo met in London for the purpose of organizing an Inter-Western Girls Basketball league. In the fall Alma dropped out but the remaining three teams completed a schedule of home and home games. Our team played its four games without a loss!

The first game was played with Brescia in London. In a rather one-sided game, our girls were victorious, finishing with a 21-4 score. Dec. 18, Western came to the Twin Cities to play our team. The play was fast, and the score, in favor of Waterloo one moment and Western the next, at the final whistle stood 28-24 for the home team.

After the holidays and the exams were over, playing was resumed on Feb 28, when Brescia played Waterloo; though they put up a much better battle than before, Waterloo won quite handily to the tune of 22-13.

March 10, Waterloo went up to London for the final game of the league with Western B. Both teams gave of their best. At half time the score was tied. A very decided offensive in the third quarter gave Waterloo a good lead, and the game was won by a 28-21 score.

Much credit for the success of our team is due to our capable coach, Miss Hilda Layman, who kept the team practising regularly, and to our manager, Miss Connie Schmidt.

\_\_\_\_\_W\_\_\_\_ Don't fail to ask a man for advice if you wish to flatter him.



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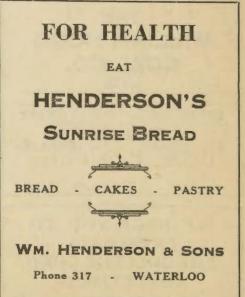
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#### Rev. H. L. Henkel

(Continued from Page 7)

the "Canada Kirchenblatt". In 1912 he received the honor of being invited by the University of Toronto to deliver a special lecture on "Eucken".

In the summer of '29, he returned to Germany, where he took a course at Goettiagen University on "Theologie und Weltanschauung" (Theology and Worldview). He also made sightseeing trips to Munich, Cassel, Eisenach, Wartburg, and Goslar.

In 1934 he was rendered unfit for duty by a severe stroke. He gradually recovered, and the next year he was back on the job, teaching his beloved Religious Knowledge and Philosophy. Though laboring under great difficulties, both physically and mentally, he struggled on, firmly resolved to be faithful to the end. On Feb. 28, 1936, he took another stroke, and remainder unconscious until his death on Monday, March 2.

Though he is gone, his inextinguishable zeal for duty and service lives on. And may the assurance that his unceasing devotion and wholehearted consecration of self to the service of the Master has affected everyone with whom he has come in contact bless his long sleep.

The dead alone are blest!

While they are here, clouds mar the day, And bitter snow-falls nip their May;

But when the tempest-time is done,

The light and heat of Heaven's own sun Broods on their land of rest.

> —Henry Alford. —W———

#### The Invitation Games

(Continued from Page 3)

tion of Mr. Lloyd H. Schaus, B.A., a specialist in Physical Education, who has had four years' experience in arranging track meets for secondary schools. He was largely responsible for the smooth handling of last year's Games under trying conditions. The following students are assisting: Conradine Schmidt, Elizabeth Spohn, Ralph Tailby and Wilton Ernst. All correspondence will be in charge of Mr. Norman Berner, secretary of the Waterloo College Invitation Games.

Good breeding consists in concealing how much we think of ourselves and how little we think of the other person.—Mark Twain.

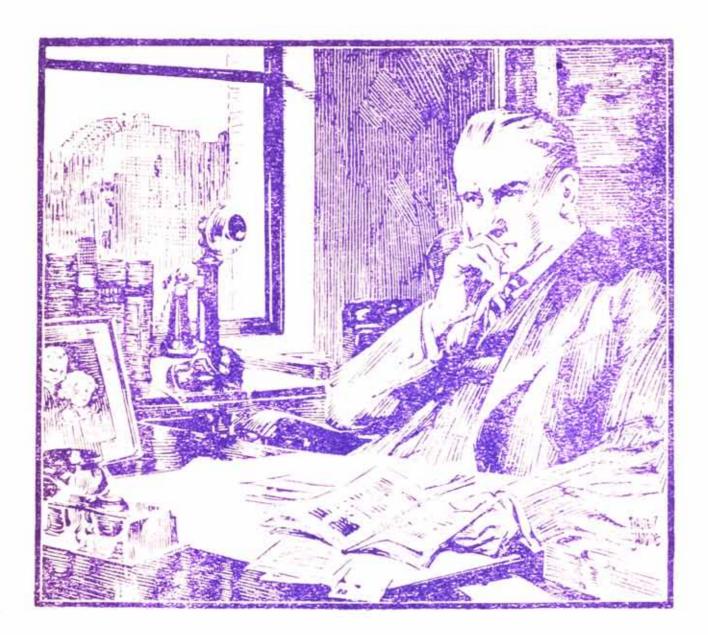
\_W\_\_\_

#### The Ten Demandments

- 1. Don't lie. It wastes my time and your's. I am sure to catch you . in the end, and that is the wrong end.
- 2. Watch your work and not the clock. A good day's work makes a long day short, a poor day's work makes my face long.
- 3. Give me more than I expect and I will give you more than you expect. I can afford to increase your pay if you increase my profits.
- 4. You owe so much to yourself that you cannot afford to owe anyone else.
- 5. Dishonesty is never an accident.
- 6. Mind your own business and in time you will have a business of your own to mind.
- 7. Don't do anything that will hurt your self respect. An employee who is willing to steal for me is willing to steal from me.
- 8. Don't tell me what I like to hear but what I ought to hear.
- 9. It is none of my business what you do at night, but if dissipation affects what you do the next day, and you do half as much as I demand, you will last half as long as I hoped.
- 10. Don't kick if I kick. If you are worth correcting you are worth keeping.

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