## The Goose

Volume 15 No. 1 Article 44

9-1-2016

# The Yellow Line: Whose View Is It Anyway?

Harriet Fraser *University of Glasgow, UK* 

Part of the <u>Critical and Cultural Studies Commons</u>, <u>Literature in English</u>, <u>North America Commons</u>, <u>Nature and Society Relations Commons</u>, <u>Photography Commons</u>, <u>Place and Environment Commons</u>, and the <u>Poetry Commons</u>

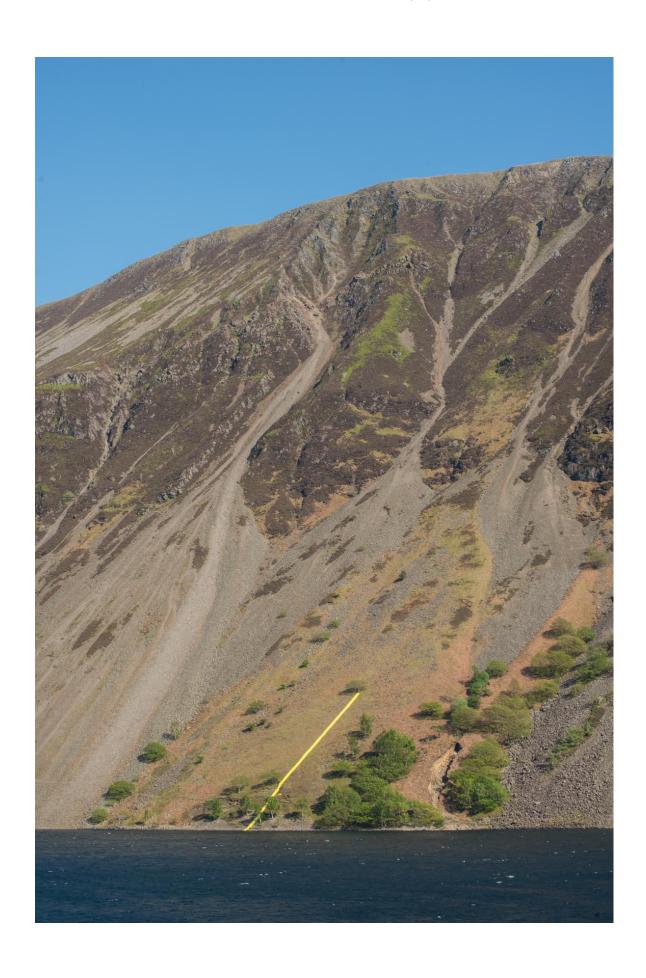
Follow this and additional works at / Suivez-nous ainsi que d'autres travaux et œuvres: https://scholars.wlu.ca/thegoose

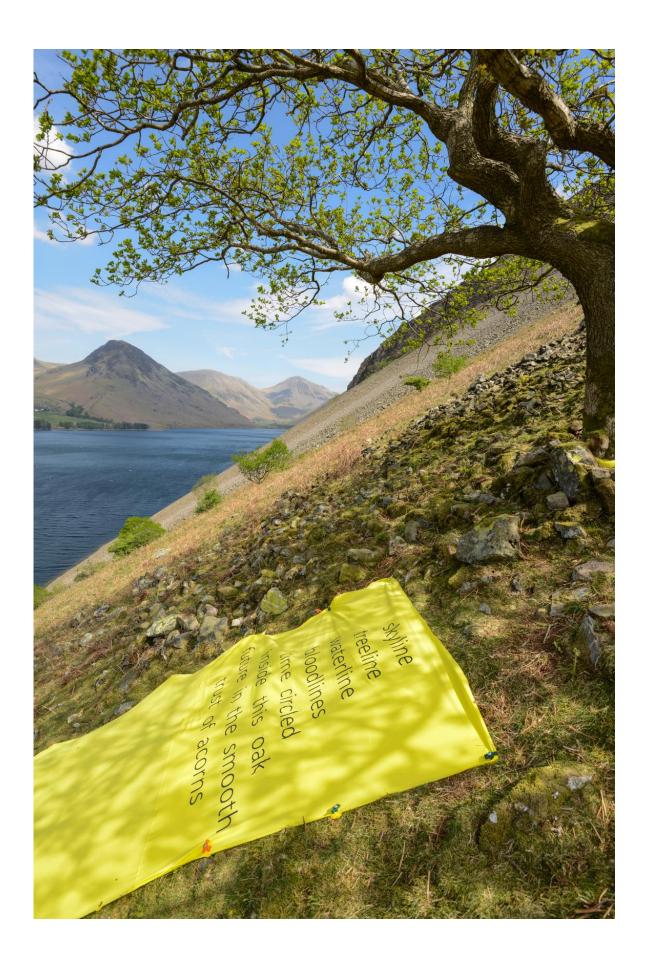
#### Recommended Citation / Citation recommandée

Fraser, Harriet. "The Yellow Line: Whose View Is It Anyway?." The Goose, vol. 15, no. 1, article 44, 2016, https://scholars.wlu.ca/thegoose/vol15/iss1/44.

This article is brought to you for free and open access by Scholars Commons @ Laurier. It has been accepted for inclusion in The Goose by an authorized editor of Scholars Commons @ Laurier. For more information, please contact scholarscommons@wlu.ca.

Cet article vous est accessible gratuitement et en libre accès grâce à Scholars Commons @ Laurier. Le texte a été approuvé pour faire partie intégrante de la revue The Goose par un rédacteur autorisé de Scholars Commons @ Laurier. Pour de plus amples informations, contactez scholarscommons@wlu.ca.





# **Everything is Connected**

skyline

treeline

waterline

bloodlines

time circled inside this oak future in the smooth trust of acorns

land falling into lake
earth into water
water into earth
nature's threads
certain and tenuous as breath

we are woven in a part and yet apart

not knowing what may happen when we break the line



## **View / Point**

an unhealthy addiction it's as though people fall
whipping up a frenzy in love with their own idea
put something different in front of people's eyes and wish damnation

do the makers of an artistic act on anyone with a different view

deserve to be threatened with violence one can wonder what sort of 'love' that is.

it can foster a herd mentality perhaps some people could

breed hate mobs step outside their safe zone occasionally

in a single room it happens momentarily

as the saplings by the oak grow but can be subject of discussion for longer

they will change the view whether you choose to like it or not

it's a gradual shift if all art was in galleries

raising the temperature lots of us would never have been exposed to it

it is very rewarding

### Note on the Text

England's deepest lake, Wastwater, sits at the heart of The Lake District National Park, the birth place of William Wordsworth, Romantic Poetry and the twentieth century conservation movement. The area is popular with tourists, particularly walkers, climbers and photographers; the view across the lake has been voted England's favourite. **The Yellow Line** was an installation of the poem **Everything is Connected**, printed on a 110-metre length of yellow material which was laid out to link a specific oak tree to the water of the lake. The line was in place for one week in May 2016.

The yellow line punched well above its weight. For a short time, it celebrated the oak tree and it became a striking symbol of the impact that we humans have on the planet, which was the subject of the poem printed on the cloth. The debate the installation provoked was unexpected; within just three days, more than 200,000 words had flooded into Facebook, ranging from praise to cloaked death threats, Twitter was buzzing and the BBC took up the story. Discussion centred on human impact on the environment but it also embraced other questions: what is natural? what is beauty? what is art? And, crucially: whose view is it anyway?

**View / Point** reflects the polarisation of opinion about the installation. The words in italics are quotes taken from comments made on Facebook. The words in regular font are taken from the blog discussing the installation and the reactions to it.

HARRIET FRASER is drawn to the outdoors and issues of land, place, culture and belonging. Harriet's work has featured in publications including *Ethnography*, *Telegraph Magazine*, *Earthlines* and *Geographical*. Her MPhil in Creative Writing at the University of Glasgow examines the presentation of cultural landscapes through poetry, with her own prose and poetry collection exploring the concept of cultural landscape from the view point of hill farming. Harriet frequently works in collaboration with photographer Rob Fraser through their practice 'somewhere-nowhere'. This installation is part of their project *The Long View*, which uses seven unremarkable trees as focal points for encounters with the Lake District National Park.